

SUNDAY NEXT BEFORE EASTER – PALM SUNDAY

THE PROCESSION WITH PALMS

Dear friends in Christ, for five weeks of Lent we have been preparing, by works of charity and self-sacrifice, for the celebration of our Lord's paschal mystery. Today we come together to begin this solemn celebration in union with the whole Church throughout the world. Christ entered in triumph into his own city, to complete his work as our Messiah: to suffer, to die, and to rise again. Let us remember with devotion this entry which began his saving work and follow him with a lively faith. United with him in his suffering on the cross, may we share his resurrection and new life.

The priest then says one of the following prayers.

Let us pray

(Pause for silent prayer)

Almighty God, we pray you
bless these branches
and make them holy.

Today we joyfully acclaim

Jesus our Messiah and King.

May we reach one day the happiness
of the new and everlasting Jerusalem

by faithfully following him

who lives and reigns for ever and ever. **Amen.**

Let us pray

(Pause for silent prayer)

Lord,

increase the faith of your people
and listen to our prayers.

Today we honour Christ our

triumphant King

by carrying these branches.

May we honour you every day

by living always in him,

for he is Lord for ever and ever. **Amen.**

GOSPEL

✠ **A reading from the holy gospel according to Luke**

Lk. 19:28-40

When Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

This is the Gospel of the Lord

℟️ **Praise to you, Lord Christ.**

After the gospel, a brief homily may be given. Before the procession begins, the celebrant may address the people in these or similar words:

Let us go forth in peace praising Jesus our Messiah, as did the crowd who welcomed him to Jerusalem.

The procession then begins. During the procession hymns may be sung.

THE EUCHARIST

First Reading

Is. 50:4-9a

A reading from the book of the prophet Isaiah

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

This is the word of the Lord.

℟️ **Thanks be to God.**

Responsorial Psalm

Psalm 22

Response: My God, my God, why have you abandoned me?

1. All who see me deride me.

They curl their lips, they toss their heads.

"He trusted in the Lord, let him save him;
let him release him if this is his friend." ℟️

2. Many dogs have surrounded me,
a band of the wicked beset me.

They tear holes in my hands and my feet
I can count every one of my bones. ℟️

3. They divide my clothing among them.

They cast lots for my robe.

O Lord, do not leave me alone,
my strength, make haste to help me! ℟️

4. I will tell of your name of my people
and praise you where they are assembled.

"You who fear the Lord give him praise;
all children of Jacob, give him glory.
Revere him, children of Israel." ℟️

Second Reading

Phil. 2:5-11

A reading from the letter of Paul to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death — even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord.

℟️ **Thanks be to God.**

Gospel Acclamation

Praise to you Lord Jesus Christ, king of endless glory.

Christ became obedient for us even to death, dying on the cross.

Therefore God raised him on high and gave him a name above all other names

Praise to you Lord Jesus Christ, king of endless glory.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE
Luke 22:14-23:56 or 23:1-49